

Government of West Bengal
Department of Sports
Block "B", 5th Floor, New Secretariat Building
1, Kiran Sankar Roy Road, Kolkata – 700001
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No. ^{B17A} SP/1M-44/2014

Kolkata, the ^{22nd} 2014.

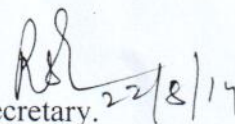
NOTIFICATION.

The Governor is pleased to make the following arrangements to make the premise of the Department of Sports and its subordinate offices and all stadia under this Department as the Tobacco Free Zone to comply the mandates of the Cigarette & Other Tobacco Product Act (COTPA) 2003.

- a) The Joint Secretary, Department of Sports will act as State Level Nodal Officer for Tobacco Control.
- b) The Assistant Secretary, Department of Sports will take action against violation of the smoke free rules in the premise of the Department of Sports.
- c) The premises of the West Bengal State Council of Sports, the Vivekananda Yuba Bharati Krirangan, Netaji Indoor Stadium, Kshudiram Anushilan Kendra and all sports infrastructures like stadia, sports complexes, sports academies, swimming pools etc. under the Department of Sports are declared as Tobacco free zone.

This Notification will come into immediate effect.

By order of the Governor,

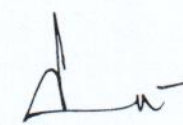

Secretary. 22/8/14

No. ^{B17A} /1(29)- SP/1M-44/2014

Kolkata, the ^{22nd} 2014.

Copy forwarded for information and necessary action to:-

- 1) The Mission Director, NHM and Secretary, Health and Family Welfare Department, Swasthya Bhavan, GN29, Sector –V, Salt Lake, Kolkata – 700091.
- 2-20) The District Magistrate
- 21) The Chief Executive Officer, Vivekananda Yuba Bharati Krirangan, Salt Lake, Sector –III, Kolkata – 700098.
- 22) Secretary, West Bengal State Council of Sports, Netaji Indoor Stadium, Eden Gardens, Kolkata – 700021.
- 23) The O.S.D. & E.O. Deputy Secretary, Department of Sports.
- 24) The Assistant Secretary, Department of Sports.
- 25) The P.S. to the M.I.C., Department of Transport & Sports.
- 26) The Senior P.A. to the Chief Secretary, West Bengal.
- 27) The Senior P.A. to the Secretary, Department of Sports.
- 28) Web site of the Department.
- 29) Notice Board.


Joint Secretary.