## **Government of West Bengal**

## Department of Youth Services & Sports, (Sports Wing),

## Block "A", 6th Floor, New Secretariat Building

1, Kiran Sankar Roy Road, Kolkata - 700001

Phone No. 033-22625740/41, website: www.wbsportsandyouth.gov.in

Memo No. 760 -SP-YSS -99011/49/2022

Kolkata, the 07/06 2022.

## RECRUITMENT NOTICE

Applications are invited for the following Contractual Posts for Bengal Archery Academy at Jhargram.

Serial	Name of the Sanctioned Post	No. of Vacancy in the Sanctioned Post		
No.				
1.	Director	01		
2.	Assistant Coach	01		

Application, along with all relevant documents, is to be submitted at Department of Youth Services & Sports, New Secretariat Building, 6<sup>th</sup> Floor,1,Kiran Shankar Roy Road, Kolkata-700 001.

Last date of submission of Application: .....08/07/2022.....(30 days from date of publication)

Detailed information and Application Form are available at the website <a href="www.wbsporstandyouth.gov.in">www.wbsporstandyouth.gov.in</a> and office notice board of this Department and Office of the District Youth Officers.

Memo No. 760/1(9) -SP-YSS -99011/49/2022

Copy forwarded for information to:

Kolkata, the 07/06 2022.

- 1. Sri Uttam Kumar Patra. IAS Sr. Special Secretary, Department of Youth Services & Sports.
- 2. District Magistrate, Jhargram.
- 3. PS to Hon'ble MIC, Department of Youth Services & Sports-For placement
- 4. PS to Hon'ble MOS, Department of Youth Services & Sports-For placement
- 5. Deputy Secretary, IT, Dept. of YSS-for uploading to the Departmental website
- 6. The District Youth Officer, Jhargram.
- 7. Sr.P.A. to the Additional Chief Secretary, Department of Youth Services & Sports
- 8. Office Copy
- 9. Guard File

Sr. Deputy Secretary

Sl.No.	Name of The Post	No. of Posts	Required Qualification	Age Limit	Consolidated Remuneration per month
1.	Director ( on Contract and purely temporary basis for one year	UR-01	Essential  1. MBA in Sports Management/Post Graduate Diploma in Sports Management/MBA in Human Resource Management from any UGC recognized Institution.  2. Experience in Sports Management or HR Management to be desired.  3. Sports background will be treated added qualification.  4. Full time residential post at the Archery residential quarter (BAAJ).	30-45 year (as on 01- 01-2022)	Rs. 75,000/- (No TA/DA is admissible)
2	Assistant Coach		1.Attached with any ongoing teaching service affiliated by state Association.  2. At least have 5 years' Coaching Experience at School /Club Level.  3.An active mentor / Coach of any current state ranking player of any age group.  4. Well versed with internet.  5. Physically fit enough to perform the coaching inputs at his own.  6. Have some knowledge about First aid and Cardio Pulmonary Function Desirable.  7. Profiency in operating multimedia gadgets like digital camera ,laptop, LCD/LED projector.  8. National /State Level Coaching Experience is a value addition.  9. Coaching certification of SAI/NIS Diploma/ITTF level I or above is a value addition.  10. Experience as an ex-player represented West Bengal in Official championship viz National Games/ National or Zonal Championship at senior /junior is value addition.	30-45 year (as on 01- 01-2022)	Rs. 40,000/- (No TA/DA is admissible)

N.B.: relaxation of age -Applicable as per existing Government rule.

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Notice No. /SP/		Dated		colour				
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To	ddisional Chief Secretary							
	dditional Chief Secretary tment of Youth Services							
	nment of West Bengal							
1.	Name in Full (In Block le							
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3.	Father's/Husband's Na							
4.	Caste ( Gen/SC/ST/OB	C-A/OBC-B) :	•••••	•••••				
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L SOLEMNILY DECLARE THAT (A) ALL, STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND								
CORRECT TO THE BEST OF MY KNOWLEDGE, (B) ORIGINAL DOCUMENTS WILL BE PRODUCED ON THE DATE OF VIVA VOCE (C) I UNDERSTAND THAT THE CONCERNED AUTHORITY DESERVES THE RIGHT TO REJECT								
OF VIVA VOCE (C) I UNDERSTAND THAT THE CONCERNED AUTHORIT DESERVES THE MIGHT TO SAND								

MY CANDIDATURE UPON SHORT LISTING OF THE CANDIDATES BASED ON QUALIFICATIONS AND

EXPERIENCE AS DESIRED BY THE CONCERNED AUTHORITY.

Date:

Signature of the candidate